

MID PENN CONFERENCE SWIMMING/DIVING CHAMPIONSHIPS

February 10 and 11, 2017

AAA and AA at Cumberland Valley High School

I. ENTRY DEADLINE:

It is important that you send, fax, email, or bring all entries to the Meet Director by 12:00 PM on February 3, 2017. You can email entries to Jim Buck at jamesbuck@verizon.net.

If you are faxing entries, please make sure that the print is **DARK** and that I can read all names and times. If you have the Hi Tek meet manager Program, you may send in the disc. This would speed things up greatly. Please give me a fax number and phone number you can be reached at, in case we have questions. We will have a mandatory scratch meeting on Tuesday, February 7, 2017 at 7:00 PM at Cumberland Valley High School. This meeting will be used to finalize all entries for the meets on Saturday. **No changes after this meeting - only scratches on the day of the meet.**

It is important that you send someone - coach, Athletic Director, etc. to this meeting. If your school is not represented and you have corrections - **will not be made on the day of the meet.**

Please have your Athletic Director fax me your rosters (eligibility sheets will do) **IMMEDIATELY**. This will allow us time to get all your names in the computer ahead of time.

Cumberland Valley High School's fax number is: 717-506-3680. **This is the Only number to use. You can also scan them to mcraig@cvschools.org**

II. DIVING COMPETITION

AA

Monday, February 6, 2017 at Big Spring High School, 5:30 PM

4:00 PM - Warm up -

5:30 PM - Start Boys

AAA

Wednesday, February 8, 2017 at Cumberland Valley High School

4:00 PM - Warm up -

5:30 PM - Start Girls

III. SWIMMING COMPETITION

Friday, February 10 and Saturday, February 11, 2017 at Cumberland Valley High School

See anticipated time line.

IV. MEET DIRECTOR

Mike Craig

MPC Swimming Chairman

Cumberland Valley High School

Work: 717-506-3678

Home: 717-292-9390

Cell: 717- 965-2993

Fax: 717-506-3680

V. OFFICIALS

Officials from Central Penn, South Central and Cumberland Valley will be officiating the Championships.

VI. ENTRIES

All participating schools will be entitled to enter two relay teams for each relay event. Top 32 times taken.

Qualifying Guidelines set for the 2016-2017 season (see sheet included). All Entries must be submitted on the attached sheets and returned to Mike Craig by Friday, February 3, 2017, by 12:00 PM, either by mail, fax, or in person. All National Federation Rules Apply.

We will have a mandatory scratch meeting on Tuesday, February 7, 2017 At 7:00 PM at Cumberland Valley High School in the LGI Room located near the athletic office. (Enter campus light, go to the second left into parking lot and enter at lower doors - you will go down a set of stairs to get to the doors). This meeting will be used to finalize all entries for the meet on Saturday. You may make corrections at this meeting.

No corrections after this meeting - only scratches on the day of the Meet.

It is important that you send someone - coach, Athletic Director, etc. to this meeting. All scratches and/or corrections will take place at this meeting. If your school is not present and you have corrections, they will not be made the day of the meet.

NOTE: A swimmer may be listed on the A or B relay at the time of seeding. Prior to the meet the coach must designate the swimmer's placement on either the A or B relay and this cannot be changed once the meet begins.

VII. ADMISSION FEE

\$6.00 for Adults

\$4.00 for Students (K-12)

All money will be deposited with league treasurer to help defray expenses.

VIII. ADDITIONAL PROGRAMS

Copies of programs (heat sheets) will be provided for each competing team and will be for sale to all spectators for \$5.00.

IX. REFRESHMENTS

Cumberland Valley will provide a concession stand for both days. Schools are asked to not bring coolers and an excessive amount of food.

X. Awards

Medals for individual events and relays will be awarded for the first through eighth place. The Meet Director will be responsible for establishing the awards procedure. We will call to the awards Platform the first eight places.

XI. Meet Committee

A meet committee will resolve any controversial issue which arise during the meet. The Committee for 2017 will be composed of:

Tom Brenner, Jeanne Howley, Mike Craig, 2 AA Coaches, and 2 AAA Coaches to be determined at today's meeting. Volunteers?